## **COMMITTEE REPORT**

## **MADAM PRESIDENT:**

The Senate Committee on Rules and Legislative Procedure, to which was referred Senate Bill No. 158, has had the same under consideration and begs leave to report the same back to the Senate with the recommendation that said bill be AMENDED as follows:

1	Delete the title and insert the following:
2	A BILL FOR AN ACT to amend the Indiana Code concerning local
3	government.
4	Delete everything after the enacting clause and insert the following:
5	"SECTION 1. IC 36-7-4-1103, AS AMENDED BY
6	P.L.170-2002, SECTION 153, IS AMENDED TO READ AS
7	FOLLOWS [EFFECTIVE JULY 1, 2004]: Sec. 1103. (a) This
8	section does not apply to a plan commission exercising
9	jurisdiction in a county having a population of more than twenty
10	thousand three hundred (20,300) but less than twenty thousand
11	five hundred (20,500).
12	(b) ADVISORY—AREA. For purposes of this section,
13	urban areas include all of the following:
14	(1) All lands and lots within the corporate
15	boundaries of a municipality.
16	(2) Any other lands or lots used for residential
17	purposes where there are at least eight (8)
18	residences within any quarter mile square area.
19	<del>and</del>
20	(3) Other lands or lots located in a recorded
21	plat of at least two (2) lots that have been or
22	are planned for residential areas purposes

RS 015801/jhm 2004+

of this section, urban areas does not in	clude territory over
which a municipal plan commission is e	xercising jurisdiction
as provided for in section 205 or 1208 of	of the advisory
planning law.	
(c) ADVISORY—AREA. This ch	apter does not
authorize an ordinance or action of a plan of	commission or other
local authority which asserts jurisdictio	n in floodways or
flood plains that would prevent, outside or	f urban areas, the
complete use and alienation of any mineral	resources or forests
by the owner or alienee of them.".	
(Reference is to SB 158 as introdu	ced.)

and when so amended that said bill be reassigned to the Senate Committee on Governmental Affairs and Interstate Cooperation.

GARTON Chairperson

RS 015801/jhm 2004+